

AGENDA
DOOR COUNTY BOARD OF HEALTH
Regular Monthly Meeting
Thursday, September 16, 2010 – 4:00 P.M.
C102 Chambers Room – 1st Floor Government Center
421 Nebraska Street
Sturgeon Bay, Wisconsin

1. Call Meeting to Order / Roll Call
2. Approval of Agenda
3. Approval of BOH Meeting Minutes – Thursday, July 15, 2010
4. Public Participation – 10 Minutes
5. Public Health Department Activity Report
 - A. Immunizations
 - B. Communicable Disease
 - C. Vision Screening
 - D. Health Check
 - E. Lab Screening
 - F. R.N. Visits
 - G. W.I.C.
 - H. Animal Bites
 - I. Lead Tests
6. Beach Report
7. *Set Flu Vaccine Price for 2010-2011 Flu Season
8. Budget – Public Health and Sanitarian Departments
9. Sanitarian's Monthly Report
 - A. Permits
 - B. Inspections
 - C. Litigation
 - D. Animal Bites
10. Discussion – Addressing Program Update
11. Adjourn into Executive Session for the Purpose of Considering Employment, Promotion, Compensation or Performance Evaluation Data of any Public Employee Over Which the Government Body has Jurisdiction or Exercises Responsibility Per ss.19.85(1)(c) – Evaluation of Rhonda Kolberg – Director/Health Officer, Public Health Department
12. Reconvene into Open Session
13. Recommendation/Decision on Closed Session
14. Correspondence
15. Meetings
16. Vouchers – Public Health and Sanitarian Departments
17. Next Meeting Date(s) – October 7, 2010 and November 4, 2010 – 4:00 P.M.
18. Adjournment

Note:
Members – If you are unable to attend, please call:
John Teichtler @ 746-2308

We need a quorum of board members to conduct business.

Thank You.

"In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the County Clerk at (920) 746-2200. Notification 48 hours prior to a meeting will enable the County to make reasonable arrangements to ensure accessibility to that meeting."

*NOTICE: A quorum of the Door County Board of Supervisors may be in attendance at this meeting to gather information or participate in discussion.

*** Please Note: Deviation from order shown may occur ***
Amended Agenda Posted: 9/13/10 at 1:00 PM – C. Schopf